| | A B | С | D | E | F | G | Н | 0 | Р | Q | R | S |
|------------|---|----------|------------|-----------|---------|----------|----------|------------------------------|----------------------|-------------|-----------------|--------------------|
| 1 | Accounts | July | August | September | October | November | December | Deine Voorde | | | Account | |
| 2 | Vendors | Amount | Amount | Amount | Amount | Amount | Amount | Prior Year's Monthly Avg. | Vendor Total | Subtotal | Budgeted | Balance |
| 3. | | | | 6 | | | | | | | | |
| 4 | Water Purchases | | | | | | | | | \$15,728.83 | \$55,000 | \$39,271.17 |
| 5. | PCWA - Water Purchase | 8,164.93 | \$7,563.90 | | | | | 4,640.00 | \$15,728.83 | • | | |
| 6. | | | | | | | | | | | | |
| 7 | Employee Salaries | | | | | | | | | \$8,413.22 | \$78,180 | \$69,766.78 |
| 8. | Don Elias - Salary | 4,031.61 | 4,031.61 | | | | | 4,031.61 | \$8,063.22 | | | |
| 9. | Don Elias - Meter Readings | | | | | | | | \$0.00 | | | |
| 10. | Scott Gipner | 350.00 | | | | | | | \$350.00 | | | |
| 11. | | | | | | | | | \$0.00 | | | |
| 12. | Description (Westerle Company) & CNO | | | | | | | | | A 400 EE | \$10.045 | 0 40 544 45 |
| 13 | Payroll Taxes / Worker's Comp. (Board & GM) | 400.55 | | | | | | 100.00 | ¢ 400 55 | \$400.55 | \$10,945 | \$10,544.45 |
| 14. 15. | Payroll Taxes - Federal & State State Fund | 400.55 | | | | | | 400.00 | \$400.55 \$0.00 | | | |
| 16. | Franchise Tax Board - Corp. filing fee | - | | | | | | | \$0.00 | | | |
| 17. | Franchise Tax Board - Corp. Inning ree | | | | | | | | \$0.00 | | | |
| 18 | | | | | | | | | ψ0.00 | | | |
| 19 | Contract Labor | | | | | | | | | \$18,910.00 | \$111,000 | \$92,090.00 |
| 20 | Hydros, Inc Invoice - based on \$305 per day | 9,455.00 | 9,455.00 | | | | | 0.00 | \$18,910.00 | \$10,010.00 | <i></i> ,000 | <i>\$52,650.00</i> |
| 21. | | | -, | | | | | | | | | |
| 22 | | | | | | | | | | | | |
| 23 | Short Lived Assets (asset life < 10 years) | | | | | | | | | \$0.00 | \$15,000 | \$15,000.00 |
| 24. | Vendor name here | | | | | | | | 0.00 | | | |
| 25. | | | | | | | | | | | | |
| 26 | Water Testing | | | | | | | 166.50 | | \$166.50 | \$7,300 | \$7,133.50 |
| 27. | 49er Water Services | | | | | | | | \$0.00 | | | |
| 28 | From Hydros, Inc's Invoice | 166.50 | | | | | | | \$166.50 | | | |
| 29. | | | | | | | | | | | * *** | A 10 100 E 1 |
| 30 | Chemicals | 0.004.04 | <u> </u> | | | | | 4 00 4 00 | * 0.007.40 | \$10,537.46 | \$30,000 | \$19,462.54 |
| 31. 32. | SCP Distributors LLC Hach Company | 3,034.34 | \$3,963.12 | | | | | 1,694.00 | \$6,997.46 \$0.00 | | | |
| 33 | From Hydros, Inc's Invoice | 1,452.00 | 2,088.00 | | | | | | \$3,540.00 | | | |
| 34. | | 1,402.00 | 2,000.00 | | | | | | ψ0,040.00 | | | |
| 35 | Electricity / Propane | | | | | | | | | \$6,472.77 | \$21,000 | \$14,527.23 |
| 36. | PG&E | 3,274.98 | \$3,197.79 | | | | | 2,189.00 | \$6,472.77 | | | |
| 37. | Campora Propane Service | | | | | | | | \$0.00 | | | |
| 38. | | | | | | | | | | | | |
| 39 | Tank Project Loan Payments | | | | | | | | | \$0.00 | \$167,168 | \$167,168.00 |
| 40. | USDA / Bond Counsel | | | | | | | | \$0.00 | | | |
| 41. | | | | | | | | | | | | |
| 42 | Prof. Services / Engineering Services | | | | | | | | | \$521.60 | \$8,000 | \$7,478.40 |
| 43. | From Hydros, Inc's Invoice | 521.60 | 0.00 | | | | | 0.00 | \$521.60 | | | |
| 44. | CSDA or SUSP (RFP for Operations) | | | | | | | | \$0.00 | | | |
| 45 46 | Government Fees | | | | | | | | | \$0.00 | ¢5 500 | \$5 500 00 |
| 46 47. | Dept. of Health Services or D of Public H. | | | | | | | 716.00 | \$0.00 | \$0.00 | \$5,500 | \$5,500.00 |
| 47. 48. | LAFCO / Secretary of State/ Assessor | | | | | | | 710.00 | \$0.00 | | | |
| 49. | State Water Resources Control Board | | | | | | | | \$0.00 | | | |
| 49. 50 | Sale Autor Resources Contor Dourd | | | | | | | | ψ0.00 | | | |
| 50 | | | | | | 1 | 1 | 1 | | | 1 | |

| | АВ | С | D | E | F | G | Н | 0 | Р | Q | R | S |
|----------|---|----------------|------------------|---------------------|-------------------|--------------------|--------------------|------------------------------|---------------------|-------------|----------|-------------|
| | Accounts | | | | 0.11 | | | - | | | Account | |
| 1 2 | Vendors | July Amount | August Amount | September Amount | October Amount | November Amount | December Amount | Prior Year's Monthly Avg. | Vendor Total | Subtotal | Budgeted | Balance |
| 51 | Water Meters and Boxes | 7 inount | Amount | 7 inount | Amount | Amount | Amount | | <u>vendor rotar</u> | \$0.00 | | \$3,500.00 |
| 52 | From Hydros, Inc's Invoice | | | | | | | | \$0.00 | \$0.00 | \$3,500 | \$3,500.00 |
| 53 | From Hydros, me's mvoice | | | | | | | | φ0.00 | | | |
| 54 | | | | | | | | | | | | |
| 55 | Water Line Repair | | | | | | | | | \$26,055.20 | \$41,500 | \$15,444.80 |
| 56 | From Hydros, Inc's Invoice | 10 212 45 | 6,741.75 | | | | | | \$26.055.20 | \$20,055.20 | \$41,500 | \$15,444.60 |
| 50 | From Hydros, Inc's Invoice | 19,313.45 | 0,741.75 | | | | | | \$20,055.20 | | | |
| 58. | | | | | | | | | | | | I |
| 50 59 | Gayle Loop Mainline Extension | | | | | | | | | \$0.00 | \$44,728 | \$44,728.00 |
| 60. | First Foundation Bank (Interest for 6 months) | | | | | | | | \$0.00 | \$0.00 | φ44,720 | |
| 61 | California Debt and Advisory Commission | | | | | | | | \$0.00 | | | |
| 62 | Camorina Debt and Advisory Commission | | | | | | | | φ0.00 | | | |
| 63 | Office Expense | | | | | | | | | \$4,463.87 | \$23,000 | \$18,536.13 |
| 64. | Reimbursements - Don or the Board | 720.52 | \$1,050.42 | | | | | | \$1,770.94 | ψτ,τ05.07 | φ20,000 | φ10,000.10 |
| 65 . | Sudden Link | 124.49 | \$124.49 | | | | | | \$248.98 | | | |
| 66 . | Postmaster | 124.43 | ψ124.43 | | | | | | \$0.00 | | | |
| 67. | Walkers Office Supplies, Inc. | | | | | | | | \$0.00 | | | |
| 68 | First Foundation Bank - Safety Deposit Box | | | | | | | | \$0.00 | | | |
| 69. | Secure Record Management | | | | | | | | \$0.00 | | | |
| 70 | Fineline Services, Inc. / Softline Data, Inc. | | | | | | | | \$0.00 | | | |
| 71 | Digital Deployment - Streamline | | | | | | | | \$0.00 | | | |
| 72 | Safeguard Business System | | | | | | | | \$0.00 | | | |
| 73 | Bank of the West Merch / Elavon | 371.89 | \$606.61 | | | | | | \$978.50 | | | |
| 74 . | Refund of Credit Balance on Account | 104.82 | <i>\</i> | | | | | | \$104.82 | | | |
| 75 | Advantage Print, Mktg / Softline Data | 598.50 | | | | | | | \$598.50 | | | |
| 76 | Underground Service Alert | | | | | | | | \$0.00 | | | |
| 77 | Placer County Chapter CSDA - Dues | | | | | | | | \$0.00 | | | |
| 78. | Placer County Tax Collector | | | | | | | 1,616.00 | \$0.00 | | | |
| 79 | Calif. Special District Association (CSDA) | | | | | | | ., | | | | |
| 80. | AT&T | 311.82 | \$121.26 | | | | | | \$433.08 | | | |
| 81. | Three Ring Service | 37.90 | \$132.73 | | | | | 193.00 | \$170.63 | | | |
| 82. | Vontage | 79.21 | \$79.21 | | | | | 103.61 | \$158.42 | | | |
| 83. | | | | | | | | | | | | |
| 84 | Insurance | | | | | | | | | \$0.00 | \$11,000 | \$11,000.00 |
| 85. | Gladfelter Public Practice / Calif Rural Water Assn | | | | | | | 490.00 | \$0.00 | | | |
| 86. | | | | | | | | | | | | |
| 87 | Accounting | | | | | | | | | \$954.50 | \$23,000 | \$22,045.50 |
| 88. | Coleman Business / Auburn Tax Pro | 482.80 | \$471.70 | | | | | | \$954.50 | | | |
| 89. | Robert W. Johnson - Auditor | | | | | | | 892.00 | \$0.00 | | | |
| 90. | | | | | | | | | | | | |
| 91 | Legal - Water | | | | | | | | | \$665.00 | \$7,481 | \$6,816.00 |
| 92. | Bartkiewicz, Kronick & Shanahan / Weist Law LLP | | | | | | | 155.00 | \$0.00 | | | |
| 93. | Law Offices of Cameron Weist | | | | | | | | \$0.00 | | | |
| 94. | Prentice Long, PC / Margaret Long | 665.00 | | | | | | | \$665.00 | | | |
| 95. | | | | | | | | | | | | |
| 96 | Legal - Roads | | | | | | | | | \$0.00 | \$5,000 | \$5,000.00 |
| 97. | Bartkiewicz, Kronick & Shanahan / Weist Law LLP | | | | | | | 155.00 | \$0.00 | | | |
| 98. | Prentice Long, PC / Margaret Long | | | | | | | | \$0.00 | | | |

| | А | В | С | D | E | - Julie 30, 2023 F | G | Н | 0 | Р | Q | R | S |
|------------|-----|---|----------------|------------------|---------------------|-----------------------|--------------------|--------------------|------------------------------|--------------------|------------|-------------|-------------|
| 1 | | Accounts | - | | | | | | | | ~ | Account | |
| 1 | | Vendors | July Amount | August Amount | September Amount | October Amount | November Amount | December Amount | Prior Year's Monthly Avg. | Vendor Total | Subtotal | | Balanca |
| 99 | | Venuois | Anount | Anount | Anount | Amount | Amount | Amount | monuny Avg. | venuor rotai | Subtotal | Budgeted | Balance |
| 100 | • | Directors Fees | | | | | | | 1,292.00 | | \$1,200.00 | \$9,000 | \$7,800.00 |
| 100 | | Rolando de la Torre - Director Fee | 200.00 | 100.00 | | | | | 1,202.00 | \$300.00 | ¥1,200.00 | ψ0,000 | φ1,000.00 |
| 102 | | Dan Negus | 200.00 | 100.00 | | | | | | \$300.00 | | | |
| 103 | | Heidi Temko | 200.00 | 100.00 | | | | | | \$300.00 | | | |
| 104 | | Ken Cenatiempo - chose not to be compensated | waived | waived | | | | | | \$0.00 | | | |
| 105 | | Richard Warren | 200.00 | \$100.00 | | | | | | \$300.00 | | | |
| 106 | | | | | | | | | | | | | |
| 107 | | Road Maintenance | | | | | | | | | \$0.00 | \$66,000 | \$66,000.00 |
| 108 | | Reimbursement to Don Elias or Board | | | | | | | | \$0.00 | | | |
| 109 | | Another Tree Company will be here | | | | | | | | \$0.00 | | | |
| 110 | • | Placer County Public Works - Striping | | | | | | | | \$0.00 | | | |
| 111 | • | Interstate Sales | | | | | | | | \$0.00 | | | |
| 112 | | Simpson & Simpson, Inc. | | | | | | | | \$0.00 | | | |
| 113 | | Triton (Hydros, Inc) | | | | | | | | \$0.00 | | | |
| 114 | | From Hydros, Inc's Invoice | | | | | | | | | | | |
| 115 | | | | | | | | | | | | | |
| 116 | | Water Plant Maintenance | | | | | | | | | \$622.10 | \$5,000 | \$4,377.90 |
| 117 | | From Hydros, Inc's Invoice | 2,074.70 | | | | | | 1,156.00 | | | | |
| 118 | | Another Tree Company will be here | | | | | | | | \$0.00 | | | |
| 119 | | Inland Marine Services / Aqua-Tech Company | | | | | | | | \$0.00 | | | |
| 120 | | NTU Technologies, Inc. & USA Bluebook | | | | | | | | \$0.00 | | | |
| 121 | | Inductive Automation | | | | | | | | \$0.00 | | | |
| 122 | | Raul Sanchez - Software Coding | | | | | | | | \$0.00 | | | |
| 123 | | Hach Company | 19.19 | | | | | | | \$19.19 | | | |
| 124 | | Suddent Link - data line | 104.45 | \$104.45 | | | | | | \$208.90 | | | |
| 125 | | Cummins Sales & Service / Norris Electric | 394.01 | | | | | | | \$0.00 \$394.01 | | | |
| 126 127 | • | Placer County Air Pollution Cntrl Board | 394.01 | | | | | | | φ 394.0 1 | | | |
| | Hvć | Iros Consulting, Inc Invoice: | | | | | | | | | | | |
| 129 | | Contract Labor to Hydros at \$305 per day (see line 20) | 9,455.00 | \$9,455.00 | | | | | | \$18,910.00 | | | |
| 130 | | Water Line Repairs (USA's) (see line 56) | 19,313.45 | \$6,741.75 | | | | | | \$26,055.20 | | | |
| 131 | | Water Meters & Boxes (see line 52) | 10,010.10 | φο,/ 11./ ο | | | | | | \$0.00 | | | |
| 132 | | Water Plant Maintenance (see line 119) | 2,074.70 | \$1,883.74 | | | | | | \$3,958.44 | | | |
| 133 | | Chemicals (see line 33) | 1,452.00 | \$2,088.00 | | | | | | \$3,540.00 | | | |
| 134 | | Water or Backflow Testing (see line 28) | 166.50 | \$197.10 | | | | | | \$363.60 | | | |
| 135 | | Engineering Services (see line 43) | 521.60 | | | | | | | \$521.60 | | | |
| 136 | | Roads (see line 116) | | | | | | | | | | | |
| 137 | | | | | | | | | | | | | |
| 138 | Cap | ital Outlays/Improvements: | | | | | | | | | \$0.00 | \$15,000.00 | \$15,000 |
| 139 | | | | | | | | | | \$0.00 | | \$1,250 | \$1,250 |
| 140 | | | | | | | | | | \$0.00 | | \$900 | \$900 |
| 141 | | | | | | | | | | \$0.00 | | \$1,000 | \$1,000 |
| 142 | | | | | | | | | | \$0.00 | | \$5,500 | \$5,500 |
| 143 | | | | | | | | | | \$0.00 | | \$5,160 | \$5,160 |
| 144 | | | | | | | | | | | | | |
| 145 | | Check Total for Hydros, Inc. | 32,983.25 | 20,365.59 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 146 | | | | | | | | | | | | | |

| | А | В | С | D | E | F | G | Н | 0 | Р | Q | R | S |
|-----|--------|---|-------------|-------------|-----------|---------|----------|----------|--------------|--------------|----------|----------|---------|
| 1 | | <u>Accounts</u> | July | August | September | October | November | December | Prior Year's | | | Account | |
| 2 | | Vendors | Amount | Amount | Amount | Amount | Amount | Amount | Monthly Avg. | Vendor Total | Subtotal | Budgeted | Balance |
| 147 | 7 | | | | - | | | | | | | | |
| 148 | 3 Tota | al Expenses Paid (sum of lines 5 through 131) | \$57,054.26 | \$40,132.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | |