| | А | В | С | D | Е | F | G | Н | I | J | K | N | 0 | Р | Q | R |
|----|--|-----------|------------|------------|------------|------------|-------------|------------|------------|------------|------------|--------------|--------------|-----------------|-------------|-------------|
| 1 | | 8/11/2020 | 9/8/2020 | 10/13/2020 | 11/10/2020 | 12/15/2020 | 1/12/2021 | 2/9/2021 | 3/9/2021 | 4/13/2021 | 5/11/2021 | Prior Year's | | Account | Budgeted | Balance |
| 2 | Vendors | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Monthly Avg. | Vendor Total | Sub Total | | Remaining |
| 3 | Water Purchases | | | | | | | | | | | | | | | |
| 4 | PCWA - Water Purchase | 11,022.12 | \$5,625.00 | \$7,264.15 | \$6,532.50 | \$3,302.88 | \$2,553.58 | \$2,432.67 | \$2,179.43 | \$2,564.37 | \$4,929.20 | 4,263.00 | \$48,405.90 | | \$58,000.00 | |
| 5 | | | | | | | | | | | | | | \$48,405.90 | | \$9,594.10 |
| 6 | Employee Salaries | | | | | | | | | | | | | | | |
| 7 | Don Elias - Salary | 3,724.58 | 3,724.58 | 3,724.58 | 3,724.58 | 3,724.58 | 3,724.58 | 3,724.58 | 3,724.58 | 3,724.58 | 3,724.58 | 3,724.58 | \$37,245.80 | | | |
| 8 | Don Elias - Meter Readings | | | 1,200.00 | | | \$1,200.00 | | | \$1,200.00 | | | \$3,600.00 | | | |
| 9 | Other People - Temporary | | | | | | | | | | | | \$0.00 | | \$78,695.00 | |
| 10 | | | | | | | | | | | | | \$0.00 | \$40,845.80 | | \$37,849.20 |
| 11 | | | | | | | | | | | | | | | | |
| 12 | Payroll Taxes / Worker's Comp. | | | | | | | | | | | | | | | |
| 13 | Payroll Taxes - Federal & State | 400.55 | 400.55 | 400.55 | 400.55 | 400.55 | 400.55 | 400.55 | 400.55 | 400.55 | 400.55 | 400.00 | \$4,005.50 | | | |
| 14 | State Fund | | | \$514.06 | | | | | | | | | \$514.06 | | | |
| 15 | Franchise Tax Board - Corp. filing fee | | \$800.00 | | | | | | | \$800.00 | | | \$1,600.00 | | \$11,017.00 | |
| 16 | | | | | | | | | | | | | \$0.00 | \$6,119.56 | | \$4,897.44 |
| 17 | | | | | | | | | | | | | | | | |
| 18 | Short Lived Assets (asset life < 10 years) | | | | | | | | | | | | | | | |
| 19 | Miscellaneous | | | | | | | | | | | 0.00 | \$0.00 | | \$15,000.00 | |
| 20 | | | | | | | | | | | | | | \$0.00 | | \$15,000.00 |
| 21 | Water Testing | | | | | | | | | | | | | | | |
| 22 | 49er Water Services | 423.00 | \$450.00 | \$80.00 | \$423.00 | \$160.00 | \$120.00 | | \$888.00 | \$80.00 | | | \$2,201.00 | | \$7,000.00 | |
| 23 | | | | | | | | | | | | | | \$6,278.87 | | \$721.13 |
| 24 | Chemicals | | | | | | | | | | | | | | | |
| 25 | SCP Distributors LLC | 2,049.72 | \$1,082.14 | \$1,335.12 | \$1,090.62 | \$1,665.17 | \$250.32 | \$822.69 | | \$235.37 | \$880.52 | 1,694.00 | \$9,411.67 | | \$25,000.00 | |
| - | Hach Company | 178.20 | \$316.79 | | | | | | | \$121.08 | | | \$616.07 | \$21,194.81 | | \$3,805.19 |
| 27 | | | | | | | | | | | | | | | | |
| 28 | Electricity / Propane | | | | | | | | | | | | | | | |
| - | PG&E | 3,884.38 | \$3,947.21 | \$3,387.35 | \$2,885.87 | \$1,705.13 | \$842.48 | \$846.05 | \$865.46 | \$756.46 | \$1,314.46 | 2,189.00 | \$20,434.85 | | \$29,000.00 | |
| | Campora Propane Service | | | \$332.36 | \$567.90 | | | \$115.00 | | | | | \$1,015.26 | \$21,450.11 | | \$7,549.89 |
| 31 | | | | | | | | | | | | | | | | |
| 32 | Prof. Services / Engineering Services | | | | | | | | | | | | | | \$10,000.00 | |
| - | Hydros, Inc | | | | | | | | | | | 0.00 | \$0.00 | \$2,337.20 | | \$7,662.80 |
| 34 | | | | | | | | | | | | | also from I | Hydros expenses | below too | |
| 35 | Government Fees | | | | | | | | | | | | | | | |
| | Dept. of Health Services or D of Public H. | | | | | | | | | | | 716.00 | \$0.00 | | \$6,000.00 | |
| - | LAFCO / Secretary of State/ Assessor | | | | | | | | | | | | \$0.00 | \$4,111.80 | | \$1,888.20 |
| - | State Water Resources Control Board | | | | | | \$4,111.80 | | | | | | \$4,111.80 | | | |
| 39 | | | | | | | | | | | | | | | | |
| - | Gayle Loop Mainline Extension | | | | | | | | | | | | | | | |
| 41 | First Foundation Bank - Interest | | | | | | \$25,648.12 | | | | | | \$25,648.12 | | | |
| 42 | California Debt and Advisory Commission | | | | | | \$171.00 | | | | | | \$171.00 | \$25,819.12 | | |
| 43 | | | | | | | | | | | | | | | \$53,635.00 | |

| | Α | В | С | D | Е | F | G | Н | I | J | K | N | 0 | Р | Q | R |
|----|---|-----------|------------|------------|------------|------------|------------|----------|----------|------------|------------|--------------|--------------|-------------|-------------|-------------|
| 1 | | 8/11/2020 | 9/8/2020 | 10/13/2020 | 11/10/2020 | 12/15/2020 | 1/12/2021 | 2/9/2021 | 3/9/2021 | 4/13/2021 | 5/11/2021 | Prior Year's | | Account | Budgeted | Balance |
| 2 | Vendors | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Monthly Avg. | Vendor Total | Sub Total | | Remaining |
| 44 | Mileage | | | | | | | | | | | | | | | |
| 45 | Don Elias or the Board - Mileage Reimb. | | | | | | | | | | | 0.00 | \$0.00 | | \$2,200.00 | |
| 46 | Lynn Cook - Reimbursement | | | | | | | | | | | | \$0.00 | \$0.00 | | \$2,200.00 |
| 47 | | | | | | | | | | | | | | | | |
| 48 | Office Expense | | | | Ī | | | | | | | | | | | |
| 49 | Reimbursements - Don or the Board | 1,212.32 | \$704.62 | \$353.32 | \$392.87 | \$307.00 | \$306.47 | \$313.54 | \$539.86 | \$348.68 | \$326.72 | | \$4,805.40 | | | |
| 50 | Sudden Link | 118.49 | \$118.49 | \$118.49 | \$118.49 | \$118.49 | \$118.49 | \$118.49 | \$129.49 | \$129.49 | \$129.49 | | \$1,217.90 | | | |
| 51 | Postmaster | | | \$254.00 | \$110.00 | | | | | | | | \$364.00 | | | |
| 52 | Walkers Office Supplies, Inc. | | | | | | | | | | | | \$0.00 | | | |
| | Comm. 1st Bank - Safety Deposit Box | | | | | | | | | | | | \$0.00 | | | |
| 54 | Secure Record Management | | | | | | | | | | | | \$0.00 | | | |
| | Fineline Services, Inc. / Softline Data, Inc. | | | | | | | | | | | | \$0.00 | | | |
| | Digital Deployment - Streamline | | | | \$100.00 | \$50.00 | \$50.00 | \$100.00 | \$50.00 | \$50.00 | \$50.00 | | \$450.00 | | | |
| | Safeguard Business System | | | | | | | | | | | | \$0.00 | | | |
| | G Aronow Consulting | | | | | | | | | | | | \$0.00 | | | |
| 59 | Bank of the West Merchant Acct | | \$448.97 | \$1,349.56 | | \$757.08 | \$174.74 | \$579.30 | \$570.27 | \$173.17 | | | \$4,053.09 | | | |
| 60 | Refund of Credit Balance on Account | | | | | \$29.36 | \$39.10 | | \$113.18 | | \$51.69 | | \$233.33 | | | 1 |
| 61 | Advantage Print, Mktg / Softline Data | 782.82 | | | \$780.71 | | \$574.00 | | | \$589.98 | \$1,236.75 | | \$3,964.26 | | | 1 |
| 62 | Underground Service Alert | | | | | | | \$150.00 | | | | | \$150.00 | | | |
| 63 | Placer County Chapter CSDA - Dues | | | | | | | | | | | | \$0.00 | | | |
| 64 | Placer County Tax Collector | | \$58.14 | | | | | | | | | 1,616.00 | \$58.14 | | \$28,000.00 | |
| 65 | Placer County Clerk - Elections | | | | | | \$2,297.50 | | | | | | \$2,297.50 | \$19,099.59 | | \$8,900.41 |
| 66 | Calif. Special District Association | 2,043.00 | | | | | | | | | | | | | | |
| 67 | | | | | | | | | | | | | | | | |
| 68 | Telephone | | | | | | | | | | | | \$0.00 | | | |
| 69 | AT&T | 113.91 | \$113.65 | \$112.84 | \$115.49 | \$114.82 | \$115.55 | \$116.54 | \$116.34 | 116.34 | 116.64 | | \$1,152.12 | | | |
| 70 | Three Ring Service | 37.90 | \$37.90 | \$75.80 | \$37.80 | \$37.90 | \$37.90 | \$37.90 | \$37.90 | \$75.80 | | 193.00 | \$416.80 | | \$3,000.00 | |
| 71 | Vontage | 36.30 | \$41.10 | \$78.12 | \$78.12 | \$78.29 | \$80.24 | \$80.24 | \$80.24 | \$80.79 | | 63.01 | \$633.44 | \$2,202.36 | | \$797.64 |
| 72 | | | | | | | | | | | | | | | | |
| 73 | Insurance | | | | | | | | | | | | | | \$7,000.00 | |
| 74 | Gladfelter Public Practice / Calif Rural Water Assn | | | | | | | | | \$8,939.00 | | 490.00 | \$8,939.00 | \$8,939.00 | | -\$1,939.00 |
| 75 | | | | | | | | | | | | | | | | |
| 76 | Accounting | | | | | | | | | | | | | | | |
| 77 | Coleman Business / Auburn Tax Pro | 391.00 | \$1,316.00 | \$388.00 | \$388.00 | \$387.00 | \$387.00 | \$387.00 | \$389.00 | \$390.00 | \$390.00 | | \$4,813.00 | | \$12,500.00 | |
| 78 | Robert W. Johnson - Auditor | | \$6,150.00 | | | | | | | | | 892.00 | \$6,150.00 | \$10,963.00 | | \$1,537.00 |
| 79 | | | | | | | | | | | | | | | | |
| 80 | Legal | | | | | | | | | | | | | | \$5,000.00 | |
| 81 | Bartkiewicz, Kronick & Shanahan | | | | | | | | | | | 155.00 | \$0.00 | | \$15,000.00 | \$14,875.00 |
| | Law Offices of P. Scott Browne | 62.50 | | | | | | | | \$62.50 | | | \$125.00 | \$125.00 | | |
| 83 | Prentice Long, PC | | | \$1,540.00 | \$1,120.00 | \$542.50 | \$367.50 | \$472.50 | \$227.50 | | \$52.50 | | | | | |
| 84 | | | | | | | | | | | | | | | | |
| 85 | Directors Fees | | | | | | | | | | | | | | | |
| | Rolando de la Torre - Director Fee | 250.00 | 100.00 | \$200.00 | | \$100.00 | \$100.00 | \$200.00 | \$300.00 | \$200.00 | \$100.00 | | \$1,950.00 | | | <u></u> |
| | Lynn Cook - Director Fee | 250.00 | 100.00 | \$200.00 | | \$100.00 | \$100.00 | \$200.00 | \$200.00 | \$200.00 | | | \$1,750.00 | | | |
| 88 | Dan Negus | 250.00 | 100.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$300.00 | \$100.00 | | \$1,950.00 | | | |

| | А | В | С | D | E | F | G | Н | I | J | K | N | 0 | Р | Q | R |
|----|--------------------|-----------|----------|------------|------------|------------|-----------|------------|----------|-----------|-----------|--------------|--------------|-------------|-------------|------------|
| 1 | | 8/11/2020 | 9/8/2020 | 10/13/2020 | 11/10/2020 | 12/15/2020 | 1/12/2021 | 2/9/2021 | 3/9/2021 | 4/13/2021 | 5/11/2021 | Prior Year's | | Account | Budgeted | Balance |
| 2 | Vendors | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Monthly Avg. | Vendor Total | Sub Total | | Remaining |
| 89 | Kathleen Daugherty | 250.00 | 100.00 | \$200.00 | \$200.00 | \$300.00 | \$200.00 | \$1,300.00 | \$200.00 | \$300.00 | \$100.00 | | \$3,150.00 | | \$16,250.00 | |
| 90 | Bonnie Gilmore | 250.00 | 100.00 | \$100.00 | | | | \$500.00 | | | | | \$950.00 | \$10,850.00 | | \$5,400.00 |
| 91 | Heidi Temko | | | | | \$100.00 | \$100.00 | \$200.00 | \$300.00 | \$200.00 | \$200.00 | | \$1,100.00 | | | |
| 92 | | | | | | | | | | | | 1,292.00 | | | | |

| | Α | В | С | D | Е | F | G | Н | | J | K | N | 0 | Р | Q | R |
|-----|--|-----------|----------|------------|------------|------------|-----------|------------|----------|-----------|-----------|--------------|--------------|-------------|-------------|--------------|
| 1 | | 8/11/2020 | 9/8/2020 | 10/13/2020 | 11/10/2020 | 12/15/2020 | 1/12/2021 | 2/9/2021 | 3/9/2021 | 4/13/2021 | 5/11/2021 | Prior Year's | | Account | Budgeted | Balance |
| 2 | Vendors | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Monthly Avg. | Vendor Total | Sub Total | | Remaining |
| 93 | Road Maintenance | | | | | | | | | | | | | | | |
| 94 | Reimbursement to Don Elias or Board | | | | | | | | | | | | \$0.00 | | | |
| 95 | Auburn Arbor | | | | | \$750.00 | | | | | | | \$750.00 | | | |
| 96 | Placer County Public Works - Striping | | | | \$1,409.00 | | | | | | | | \$1,409.00 | | | |
| 97 | Interstate Sales | | | | | | | | | | | | \$0.00 | | | |
| 98 | Simpson & Simpson, Inc. | | | | | | | | | | | | \$0.00 | | \$40,500.00 | |
| 99 | Hydros, Inc. or Triton | | | | | | | \$4,082.00 | | | | 6,318.00 | \$4,082.00 | \$6,241.00 | | \$34,259.00 |
| 100 | | | | | | | | | | | | | | | | |
| 101 | Water Plant Maintenance | | | | | | | | | | | | | | | |
| 102 | Auburn Arbor | | | | | | | | | | | | \$0.00 | | | |
| 103 | General Plumbing Supply | | | | | | | | | | | | \$0.00 | | | |
| 104 | Anderson's Sierra Pipe | | | | | | | | | | | | \$0.00 | | | |
| 105 | AGM Electronics, Inc. | | | | | | | | | | | | \$0.00 | | | |
| 106 | Inland Marine Services / Aqua-Tech Company | | | | | | | | | | | | \$0.00 | | | |
| 107 | NTU Technologies, Inc. & USA Bluebook | | | | | | | | | | | | \$0.00 | | | |
| 108 | Sierra Pest Control | | | | | | | | | | | | \$0.00 | | | |
| 109 | Raul Sanchez - Software Coding | | | | | | | | | | | | \$0.00 | | | |
| 110 | Hach Company | | | \$2,827.60 | | | \$418.11 | | \$65.73 | | | | \$3,311.44 | | | |
| 111 | WaterEye Corporation / Hach Co. | | | | | | | | | | | | \$0.00 | | \$19,000.00 | |
| 112 | Suddent Link | 83.45 | \$83.45 | \$83.45 | \$83.45 | \$83.45 | \$83.45 | \$83.45 | \$88.45 | \$88.45 | \$88.45 | 1,373.00 | \$849.50 | \$34,043.33 | | -\$15,043.33 |
| 113 | Howard E. Hutching, Inc. / Wonderware | | | | | | | | | | | | \$0.00 | | | |
| 114 | Cummins Sales & Service / Norris Electric | 1,138.64 | | | \$5,003.82 | | | | | | | | \$6,142.46 | | | |
| 115 | Deposit Refunds - \$1,500.00 each | | | | | | | | \$341.63 | | | | \$341.63 | | | |
| 116 | Placer County Air Pollution Cntrl Board | | | | | _ | | | | | | - | \$0.00 | | | |
| 117 | | | | | | | | | - | | | | | | | |

| | Α | В | С | D | Е | F | G | Н | I | J | K | N | 0 | Р | Q | R |
|-----|--|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|--------------|----------------|------------|-------------|-------------|
| 1 | | 8/11/2020 | 9/8/2020 | 10/13/2020 | 11/10/2020 | 12/15/2020 | 1/12/2021 | 2/9/2021 | 3/9/2021 | 4/13/2021 | 5/11/2021 | Prior Year's | | Account | Budgeted | Balance |
| 2 | Vendors | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Amount | Monthly Avg. | Vendor Total | Sub Total | - | Remaining |
| 118 | Hydros Consulting, Inc Invoice: | | | | | | | | | | | | | | Budgeted | Balance |
| 119 | Contract Labor | 8,865.07 | \$8,865.07 | \$8,579.10 | \$8,865.07 | \$8,579.10 | \$8,865.07 | \$8,865.07 | \$8,007.16 | \$8,865.07 | \$8,579.10 | 8,400.00 | \$86,934.88 | | 106,989.00 | \$20,054.12 |
| 120 | Water Line Repairs (USA) | 13,544.16 | \$480.28 | \$6,863.34 | \$5,703.67 | \$595.28 | \$973.77 | \$103.86 | \$15,637.24 | \$1,163.23 | \$6,509.44 | 2,550.00 | \$51,574.27 | | 60,000.00 | \$8,425.73 |
| 121 | Water Meters & Boxes | | | | | | | \$210.46 | | | | 354.00 | \$210.46 | | 3,600.00 | \$3,389.54 |
| 122 | Water Plant Maintenance | 2,178.17 | \$1,613.44 | \$1,621.89 | \$3,673.85 | \$3,180.30 | \$5,936.52 | \$4,440.70 | \$408.51 | \$220.66 | \$124.26 | 1,156.00 | \$23,398.30 | | \$26,000.00 | |
| 123 | Chemicals | 2,377.17 | \$1,255.70 | \$1,883.55 | \$1,883.55 | \$627.85 | \$627.85 | \$627.85 | | \$627.85 | \$1,255.70 | 947.00 | \$11,167.07 | | \$22,000.00 | |
| 124 | Water or Backflow Testing | 207.72 | \$690.50 | | \$155.79 | \$2,009.59 | \$228.12 | \$308.15 | \$166.42 | \$155.79 | \$155.79 | 226.00 | \$4,077.87 | | \$6,000.00 | |
| 125 | Engineering Services | 415.44 | | | | | | \$415.79 | \$1,505.97 | | | 0.00 | \$2,337.20 | | | |
| 126 | Office Expense | | \$155.79 | | | | | | | | | | | | | |
| 127 | Total | 27,587.73 | \$13,060.78 | \$18,947.88 | \$20,281.93 | \$14,992.12 | \$16,631.33 | \$14,971.88 | \$25,725.30 | \$11,032.60 | | | | | | ı |
| 128 | | | | | | | | | | | | | | | | |
| 129 | Capital Outlays/Improvements: | | | | | | | | | | | | \$0.00 | Budgeted | Balance | |
| 130 | Replace actuators on Filter#1 | | | | \$1,023.29 | | | | \$236.03 | \$3,069.81 | \$1,842.41 | | \$6,171.54 | \$6,000.00 | -\$171.54 | |
| 131 | Benchtop turbidmeter for instrument validation | | | | \$150.68 | | | | | | | | \$150.68 | \$4,800.00 | \$4,649.32 | |
| 132 | | | | | | | | | | | | | | \$0.00 | \$0.00 | |
| 133 | | | | | | | | | | | | | | | | |
| 134 | Tank Project - for 2020-21 | | | | | | | | | | | | | | | |
| 135 | First Foundation Bank - Interest interim fin | | | | | | \$12,402.22 | | | | | | \$12,402.22 | | | |
| 136 | California Debt and Advisory Commission | | | | | | \$842.75 | | | | | | \$842.75 | | | ı |
| 137 | Crawford & Assoc | 15,949.00 | \$529.00 | | | | | \$5,876.68 | \$14,421.62 | \$10,728.80 | | | \$47,505.10 | | | |
| 138 | Bartkiewicz, Kronick & Shanahan | 302.50 | \$350.00 | | | | \$932.50 | \$933.75 | \$1,100.78 | \$3,351.25 | \$1,068.75 | | \$8,039.53 | | | |
| 139 | Paso Robles Tank | 191,089.18 | \$219,526.00 | \$540,182.91 | \$327,180.00 | \$193,339.00 | \$133,504.00 | \$150,616.00 | \$235,968.00 | \$97,655.00 | | | \$2,089,060.09 | | | |
| 140 | Hydros, Inc. | 14,525.68 | \$13,364.09 | \$13,495.82 | \$19,301.96 | \$12,180.25 | \$18,371.05 | \$14,330.68 | \$11,565.08 | \$13,613.95 | \$9,992.25 | | \$140,740.81 | | | ı |
| 141 | West Coast Coating Consultants | | | | \$16,180.00 | | | | | | | | | | | |
| 142 | Control Point Engineering, Inc. | | | | | | | | | \$85,265.92 | | | | | | |
| 143 | State Water Resouces Control Board | | | | | | | | | \$509.00 | | | | | | |
| 144 | Total | 221,866.36 | 233,769.09 | 553,678.73 | 362,661.96 | 205,519.25 | 166,052.52 | 171,757.11 | 263,055.48 | \$211,123.92 | | | \$2,389,484.42 | | | |
| 145 | | | | | | | | | | | | | \$0.00 | | | |
| 146 | | | | | | | | | | | | | \$0.00 | | | |
| 147 | Total for Hydros Engineering, Inc. | 42,113.41 | 26,424.87 | 32,443.70 | 40,757.86 | 27,172.37 | 35,002.38 | 29,302.56 | 37,526.41 | \$38,748.96 | \$28,458.95 | | \$337,951.47 | | | |
| 148 | | | | | | | | | | | | | | | | 1 |
| 149 | Total Expenses Paid | 278,406.97 | 272,748.46 | 598,945.96 | 410,480.63 | 235,525.57 | 227,456.33 | 204,191.49 | 301,024.42 | \$247,352.94 | \$43,919.25 | | | | | |